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**Buckfastleigh Town Council Community Development Fund 2017 (application for £1,000 or over)**

**Name of organisation and date established**

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| --- |
|  |

**Charity No** (if applicable)

|  |
| --- |
|  |

**Address of organisation**

|  |
| --- |
|  |

**Main point of contact for this application**

|  |
| --- |
| **Nnn** Name |
| Position in organisation |
| Address |
| Daytime Tel No |
| Email |

**Name of Project**

|  |
| --- |
| **h** |

**Description of Project**

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| --- |
|  |

**What do you need funding for?**

|  |
| --- |
|  |

**Do you have evidence of community need or support?** (please state below**)**

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| --- |
|  |

**Who will benefit from your project?** (for eg. the whole community, young people etc)

|  |
| --- |
|  |

**Start date of project Finish date of project**

**How much are you applying for?**

**This grant Total cost of project**

**What other funding is this project receiving?** (if any) (please provide details below)

|  |  |
| --- | --- |
| Name of organisation or group  | Amount £ |

**Bank Account Details**

|  |  |
| --- | --- |
| Name of Bank/Building Society |  |
| Account Name |  |
| Account No |  |
| Sort Code |  |

**Please provide 3 up to date consecutive bank statements, audited accounts for the last financial year and a copy of your written governing document.**

**Declaration**

**I/We declare that the information I/We have provided in this application is, to the best of my/our knowledge, accurate and true.**

 **Signed Date**

**Please return to: Judith Hart, Town Clerk, Buckfastleigh Town Council, Town**

**Hall, Bossell Road, Buckfastleigh, Devon, TQ11 0DD Tel No: 01364 642576 or**

**email: clerk@ buckfastleigh.gov.uk**

**Please note that incomplete applications will not be considered.**

**Buckfastleigh Town Council reserves the right to request further information if required.**

**To be completed by the Finance Committee on behalf of Buckfastleigh Town**

**Council**

 **Recommend Reject**

 **Comments** (to include reasons for rejection)

 **Name (print) Date**

 **Signature**

 **Declaration of Interest**

 (please state if a member of the Council has a personal or prejudicial interest to declare in this application)