



**BUCKFASTLEIGH TOWN COUNCIL**  
**Notice is hereby given that a Town Council Meeting**  
**at which your attendance is summoned will be held**  
**on Wednesday 22<sup>nd</sup> November 2023 at 7.00pm**  
**Room 3 Buckfastleigh Town Hall**

**The press and public are welcome to attend**

**To Members of Buckfastleigh Town Council:**

Huw Cox (Chair), John Bailey, Sue Clarke, Emma Fitzpatrick, Ron Fox,  
Paul Georghiades, Sylvee Phillips, and Leigh Walker-Haworth

**AGENDA**

1. To receive and approve any apologies for absence
2. To receive any declaration of members' interests in respect of items on the agenda and in accordance with the Council's Code of Conduct
3. To approve and sign the minutes from the Town Council Meeting held on 18<sup>th</sup> October 2023 and review actions from these meetings (Appendix 1)
4. Questions and comments from the public
5. To consider Two Smaller Grant Applications and One Larger Grant Application (Appendices 2a, 2b & 2c)
6. Questions to District and County Councillors and comments on reports relevant to this meeting
7. Planning Applications for commercial sites and areas of significant development or interest
8. To review the Police Report for October 2023 (Appendix 3)
9. Feedback from the Buckfastleigh Youth Forum meeting held on 9<sup>th</sup> November 2023
10. To comment on the Teignbridge Local Plan 2020-2040 Proposed Submission (Regulation 19) Addendum Consultation (see email 13.11.2023)

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11. To receive the Teignbridge Citizens Advice Buckfastleigh Outreach Activity Report July to September 2023 (Appendix 4)
12. To receive the Victoria Park Perennial Grant Report and estimated energy costs (Appendices 5 & 6)
13. To receive the Annual Report from Totnes Rural Areas Youth Engagement Project (TRAYE), letter of thanks and request for funding in 2024 (Appendix 7)
14. To discuss the draft Budget and Precept 2024/25 (Appendix 8)
15. To note the External Auditor's Report and Certificate for 2022/23 (Appendix 9)
16. Budget Analysis Report 01.10.23 – 31.10.23 (Appendix 10)
17. Bank Payments Report and Bank Statement 01.10.23 – 31.10.23 (Appendix 11)
18. Chair's Announcements
19. Councillor updates relevant to this meeting
20. Summary of Key Messages



Judith M. Hart  
Town Clerk